*Journal of Dharma* 30, 4 (October-December 2005), 493-494

# ARTICLE INDEX

**"Adam: A Psychological Reading of the Myth of Man-Making,"** Ignatius Jesudasan, 30, 2, 2005, 271-277.

**"Asian Hermeneutics: New Horizons"** (Editorial), Saju Chackalackal, 30, 3, 2005, 281-291.

**"Assault on Religion from Modern Behavioural and Natural Sciences,"** Jose Thadavanal, 30, 2, 2005, 157-183.

**"Could We Imagine a Religion for Private Use,"** Jose Nandhikkara, 30, 2, 2005, 185-204.

**"Crossing the Threshold of Reason,"** Kurian Perumpallikunnel, 30, 4, 2005, 445-471.

**"Culture of Life"** (Editorial), Saju Chackalackal, 30, 1, 2005, 3-12.

**"Evolution of Human Spirituality, The,"** Allen S. Maller, 30, 4, 2005, 473-484.

**"God's Word for the Indian Folk: Towards Exploring the Indian Milieu of Biblical Hermeneutics,"** Paul Kalluveettil, 30, 3, 2005, 321-336.

**"*Haṭhayoga Sādhana* and the Paradox of Self-Cultivation,"** Ellen Goldberg, 30, 1, 2005, 53-72.

**"Interpretation of Religious Scriptures from Asian Context,"** Thomas Kadankavil, 30, 3, 2005, 305-320.

**"Iranian Cultural Approach to Manichaean Gnosticism, An,"** Abolqasem Esmailpour, 30, 2, 2005, 247-259.

**"Is There a Reason for Admitting Mysticism?"** (Editorial), Saju Chackalackal, 30, 4, 2005, 381-394.

**"Islam and Culture of Life,"** James Narithookil, 30, 1, 2005, 73-80.

**"Kant on Inclinations: 'Alien' or 'Human'?"** Saju Chackalackal, 30, 1, 2005, 117-134.

**"Life and Healing Processes in Urhobo Medicine,"** John Ubrurhe, 30, 1, 2005, 103-115.

**"Life and Law,"** Cherian Thunduparampil, 30, 1, 2005, 35-52.

**"Meaning and Mystery of Reality: My Search for Wisdom 'In' and 'Beyond' Reason,"** V. F. Vineeth, 30, 4, 2005, 411-422.

**"Mysticism, the Depth-Dimension of Spirituality,"** Sebastian Painadath, 30, 4, 2005, 395-409.

**"*Nyāya* Theory of Implication and Interpretation,"** John Vattanky, 30, 3, 2005, 293-303.

**"Psychology of Religion"** (Editorial), Saju Chackalackal, 30, 2, 2005, 147-156.

**"Psychology of Religious Fundamentalism, The,"** Antony Puthenangady, 30, 2, 2005, 225-232.

**"Rationality of Mysticism: A Methodological Proposal,"** George Karuvelil, 30, 4, 2005, 423-444.

**"Reconstructing the Foundations of Vedāntic Metaphysics: A Pluriversal Model for Philosophizing,"** Raphael Neelamkavil, 30, 3, 2005, 337-364.

**"Religious Belonging and Identity among South African Hindu Women,"** Maheshvari Naidu, 30, 2, 2005, 233-246.

**"Role of Religion towards Peaceful Co-existence in Nigeria,"** J. A. Onimhawo, 30, 2, 2005, 261-270.

**"Spiritual Wellbeing of Young Female Adults,"** Elizabeth C. S., 30, 2, 2005, 205-224.

**"Torah Teaches: 'Everything is Very Good',"** Allen S. Maller, 30, 1, 2005, 93-101.

**"Towards Self-Giving Love,"** Paul Savio Pudussery, 30, 1, 2005, 13-34.

**"Transcending Death,"** Maja Milčinski, 30, 1, 2005, 81-92.

*Journal of Dharma* 30, 4 (October-December 2005), 495-496

# AUTHOR INDEX

**Chackalackal**, Saju, "Asian Hermeneutics: New Horizons" (Editorial), 30, 3, 2005, 281-291.

**Chackalackal**, Saju, "Culture of Life" (Editorial), 30, 1, 2005, 3-12.

**Chackalackal**, Saju, "Is There a Reason for Admitting Mysticism?" (Editorial), 30, 4, 2005, 381-394.

**Chackalackal**, Saju, "Kant on Inclinations: 'Alien' or 'Human'?" 30, 1, 2005, 117-134.

**Chackalackal**, Saju, "Psychology of Religion" (Editorial), 30, 2, 2005, 147-156.

**Elizabeth**, C. S., "Spiritual Wellbeing of Young Female Adults," 30, 2, 2005, 205-224.

**Esmailpour**, Abolqasem, "An Iranian Cultural Approach to Manichaean Gnosticism," 30, 2, 2005, 247-259.

**Goldberg**, Ellen, "*Haṭhayoga Sādhana* and the Paradox of Self-Cultivation," 30, 1, 2005, 53-72.

**Jesudasan**, Ignatius, "Adam: A Psychological Reading of the Myth of Man-Making," 30, 2, 2005, 271-277.

**Kadankavil**, Thomas, "Interpretation of Religious Scriptures from Asian Context," 30, 3, 2005, 305-320.

**Kalluveettil**, Paul, "God's Word for the Indian Folk: Towards Exploring the Indian Milieu of Biblical Hermeneutics," 30, 3, 2005, 321-336.

**Karuvelil, George**, "Rationality of Mysticism: A Methodological Proposal," 30, 4, 2005, 423-444.

**Maller**, Allen S., "The Evolution of Human Spirituality," 30, 4, 2005, 473-484.

**Maller**, Allen S., "Torah Teaches: 'Everything is Very Good'," 30, 1, 2005, 93-101.

**Milčinski**, Maja, "Transcending Death," 30, 1, 2005, 81-92.

**Naidu**, Maheshvari, "Religious Belonging and Identity among South African Hindu Women," 30, 2, 2005, 233-246.

**Nandhikkara**, Jose, "Could We Imagine a Religion for Private Use," 30, 2, 2005, 185-204.

**Narithookil**, James, "Islam and Culture of Life," 30, 1, 2005, 73-80.

**Neelamkavil**, Raphael, "Reconstructing the Foundations of Vedāntic Metaphysics: A Pluriversal Model for Philosophizing," 30, 3, 2005, 337-364.

**Onimhawo**, J. A., "Role of Religion towards Peaceful Co-existence in Nigeria," 30, 2, 2005, 261-270.

**Painadath**, Sebastian, "Mysticism, the Depth-Dimension of Spirituality," 30, 4, 2005, 395-409.

**Perumpallikunnel**, Kurian, "Crossing the Threshold of Reason," 30, 4, 2005, 445-471.

**Pudussery**, Paul Savio, "Towards Self-Giving Love," 30, 1, 2005, 13-34.

**Puthenangady**, Antony, "The Psychology of Religious Fundamentalism," 30, 2, 2005, 225-232.

**Thadavanal**, Jose, "Assault on Religion from Modern Behavioural and Natural Sciences," 30, 2, 2005, 157-183.

**Thunduparampil**, Cherian, "Life and Law," 30, 1, 2005, 35-52.

**Ubrurhe**, John, "Life and Healing Processes in Urhobo Medicine," 30, 1, 2005, 103-115.

**Vattanky**, John, "*Nyāya* Theory of Implication and Interpretation," 30, 3, 2005, 293-303.

**Vineeth**, V. F., "Meaning and Mystery of Reality: My Search for Wisdom 'In' and 'Beyond' Reason," 30, 4, 2005, 411-422.